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## **Pensions Panel**

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MONDAY, 21ST NOVEMBER, 2005 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Rahman Khan (Chair), David Beacham, EPrescott (Deputy Chair), Floyd, Milner, Patel and Reynolds

IN ATTENDANCE: Howard Jones and Roger Melling

### **AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. URGENT BUSINESS**
- 3. DECLARATIONS OF INTEREST**
- 4. MINUTES - OF 10TH OCTOBER 2005 MEETING (PAGES 1 - 6)**
- 5. REVIEW OF INVESTMENT STRATEGY (PAGES 7 - 28)**
- 6. NEW ITEMS OF URGENT BUSINESS**
- 7. EXCLUSION OF PRESS AND PUBLIC**
- 8. MINUTES - EXEMPT MINUTES OF 10TH OCTOBER 2005 (PAGES 29 - 36)**
- 9. NEW ITEMS OF URGENT EXEMPT BUSINESS**

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